

FIELD TRIAL PREMIUM LIST

**US OPEN CHAMPIONSHIP BRITTANY ASSOCIATION
VICTOIRE NATIONALE DERBY
AKC LICENSED EVENT #2023757002**

**Lake Murray State Park
Ardmore, Oklahoma
March 11-13, 2023**

Open to Brittanys only
Bitches in season may compete if declared before the drawing

Entries are limited to the number of dogs that can be judged during daylight hours.
Entries will close when the maximum number of entries has been reached.

This field trial is held under rules and procedures of the
American Kennel Club

**MAIL ENTRIES WITH CHECKS
PAYABLE TO US OPEN BRITTANY CHAMPIONSHIP ASSOCIATION**

Jessica Carlson, Field Trial Secretary
1530 P B Ln. #C4627, Wichita Falls TX 76302
208-830-3443 – e-mail: jccalar@gmail.com

*Phone and e-mail entries accepted,
provided all fees are paid prior to running
Checks may not be dated after the closing date*

**ENTRIES WILL CLOSE AT 4:00 PM (CST)
SUNDAY, MARCH 5, 2023**

with the field trial secretary at the field trial grounds

**DRAWING WILL BE HELD AT 5:00 pm (CST) SUNDAY, MARCH 5, 2023
IN THE CLUBHOUSE AT THE FIELD TRIAL GROUNDS**

JUDGES AND STAKES TO BE JUDGED
Dr. Alex Jacocks – 101363 Edmond OK – **Open Derby**
Kelli Aitken – 105317 Manhattan KS – **Open Derby**

Field Trial Marshall
Bob Rankin

STAKES, SCHEDULE AND ENTRY FEES

Open Derby 8:00 am Saturday, 3/11/23 \$125.00

(Includes \$15.00 Grounds Fees & \$5.50 Recording Fees)

This is a flexible format trial. The club reserves the right to rearrange the running order of the stakes and/or add judges if conditions warrant.

COURSES AND BIRDS

OPEN DERBY

1-HOUR Continuous Course - Native and Released Bobwhite Quail

NOTICES

Horseback handling will be permitted in all stakes. No handler horses provided.
Tracking Collars permitted in accordance with AKC Rules.
Dog Kennels and horse stalls must be cleaned after use.

See posting in the clubhouse for current camping fees. Please give your check for camping (payable to US Brittany Championship Assn) to the Field Trial Secretary

PRIZES

Standard AKC Rosettes to All Placed Dogs
Trophies and Purse to Winner and Runner-Up
Cash purse from 50% of entry fees minus grounds fees

OFFICERS

Dr. Robert Rankin, President, 2502 NW 234th St. Edmond OK 73025
Jessica Carlson, Sec/Treas, 1530 P B Ln. C4627, Wichita Falls TX 76302

FIELD TRIAL COMMITTEE

Dr. Robert Rankin, Chairman
Ed Tillson, Scott Johnson, Claude Kilpatrick, Jan Kilpatrick, Mary Karbiner

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

Club: US Open Brittany Championship Assn.		Date(s): 3/11/23	Event #: 2023154401
Location: ARDMORE, OK		Event type: FIELD TRIAL	Enter in Stake/Test:
__AKC # __AKC Litter #		I enclose entry fees in the amount of:	
Full Name of Dog:			
Breed:	Call Name:	Sex:	Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:		State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org			
AGREEMENT			
<p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>			
Signature of owner or his agent duly authorized to make this entry:			
Telephone:		Email address:	

Directions: from I-35 Exit #29.
Go east on Hwy 70 to the second stop light.
Turn right on Hwy 77S (Lake Murray Dr).
Turn left at the Field Trial sign and follow the road straight in to camp.

